

Agape Love The State of The Case



“Agape Love” Is The state of the Case for all that are true Christians
Agape love is what separates Christians from Satan, Atheist and the
Bible agnostics and every other religions of people in the entire world.
This true teaching about what the agape love of our God
is,{{ Pause=1 }} is found only in the true word for word translated Bible
called the free download Ekklesia Bible translation at this web site
www.ekklesiabible.com.{{ pause=1 }} There is not another translated
Bible in the entire world that dare in their hatred one for the other, dare
make this true Bible translation in their translated Bibles. If Christians
had correctly translated the “Agape love” of God into their translated
Bibles and written into their Catholic catechism, the ones who professed
to be a Christian would never just once would they have ever been
found guilty of persecuting, torturing and killing millions of other that
were also professing to be a true agape loving Christians. Some that
profess to be Christian hate the very thought to agape love others like
our God has agape loved us. And to think God commands us to us to
even agape love our enemies that hate us, persecute, torture and kill us
some who profess to be Christians had rather go to hell before they
agape love those that they hate.

All night and all day long we are hated but remain true Christians,
whoever you are that is hating us, know for a fact that in every case,
We that are true Christians continue to agape love you, so Do you really
want to prefer to hate us and to stay our enemy?

The Confessing of all true Christians is, “I am a hated but as a true
Christians, whoever you are that is hating me, know for a fact that in
every case, I agape love you, so Do you really want to prefer to hate
me and to stay my enemy?

I am a true Christians, I promise in my covenant with my God, I will
always in whatever you think or do in your hate against me or in
whatever you do to persecute and to kill me, I covenant with my
creator with my promise to my God, that I will from the seat of my
human emotions, I promise I will never hate (care less) for you but in

every case I will show to my God and to you, that I do care for you and for your eternal welfare.

I promise to our creator I will in every case “I will first agape Love my God” and it is the first command of my God that I create from the seat of my human emotions a genuine benevolent care for you and for your welfare, the command that I must Agape love you” as our creator God agape loves us when we were His enemy.

When I agape love you, I promise I will always agape love you, even when you become my worst enemy. I will create from the seat of my human emotions “agape love,” I will always force against hatred and in everything I will create with in the seat of my heart (from the seat of my human emotions) I will create in my heart a genuine benevolent care for you and in every case will always want the very best for you and for your eternal welfare.

Creating in my heart agape love for you is not saying I will not protect myself from your physical attacks against me but even in your physical attack against me, I will always want the best for you and for your eternal welfare. As a true Christian, I promise to imitate our creator and God and to always create in my heart and hold agape love for you, a genuine benevolent care for you and for your eternal welfare.

Matthew { 6:24 } No man can serve two masters; for either he will hate the one, and agape love the other; or else he will hold to one, and despise the other. you cannot serve God and mammon.

Matthew { 22:35 } And one of them, a [unwritten oral law the Halakhah law of the heart] lawyer, asked him a question, trying him: { 22:36 } Teacher, which is the great commandment in our [Halakhah] law [The Walk] ? { 22:37 } And he said unto him, you shall Agape love the Lord your God with all your heart, and with all your soul, and with all your mind. { 22:38 } This is the great and first commandment. { 22:39 } And a second like [unto it] is this, you shall Agape love your neighbor as

yourself. {22:40} On these two commandments the whole law hangs, and the prophets.

Matthew {5:43} you have heard that it was said [in the oral or unwritten Halakhah law], you shall agape love your neighbor, and hate your enemy: {5:44} but I say unto you, agape love your enemies, and pray for them that persecute you; {5:45} that you may be sons of your Father who is in heaven: for he makes his sun to rise on the evil and the good, and sends rain on the just and the unjust. {5:46} For if you agape love them that agape love you, what reward have you? do not even the publicans.

Romans {5:1} Being therefore justified by faith, we have peace with God through our Lord Y'ehsus Christ; {5:2} through whom also we have had our access by faith into this grace wherein we stand; and we rejoice in hope of the glory of God. {5:3} And not only so, but we also rejoice in our tribulations: knowing that tribulation works steadfastness; {5:4} and steadfastness, approvedness; and approvedness, hope: {5:5} and hope puts not to shame; because the agape love of God has been shed abroad in our hearts through the Holy Spirit which was given unto us. {5:6} For while we were yet weak, in due season Christ died for the ungodly.

{5:7} For scarcely for a righteous man will one die: for peradventure for the good man some one would even dare to die. {5:8} But God commends his own agape love toward us, in that, while we were yet sinners, Christ died for us. {5:9} Much more then, being now justified by his blood, shall we be saved from the wrath [of God] through him. {5:10} For if, while we were enemies, we were reconciled to God through the death of his Son, much more, being reconciled, shall we be saved by his life; {5:11} and not only so, but we also rejoice in God through our Lord Y'ehsus Christ, through whom we have now received the reconciliation. {5:12} Therefore, as through one man sin entered into the world, and death through sin; and so death passed unto all men, for that all sinned:— {5:13} for until the [written] law [from God] sin was in the world; but sin is not imputed when there is no law. {5:14}

Nevertheless death reigned from Adam until Moses, even over them that had not sinned after the likeness of Adam's transgression of the law, who is a figure of him that was to come. {5:15} But not as the trespass, so also [is] the free gift. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Y'ehsus Christ, abound unto the many. {5:16} And not as through one that sinned, [so] is the gift: for the judgment [came] of one unto condemnation, but the free gift [came] of many trespasses unto justification. {5:17} For if, by the trespass of the one, death reigned through the one; much more shall they that receive the abundance of grace and of the gift of righteousness reign in life through the one, [even] Y'ehsus Christ. {5:18} So then as through one trespass [the judgment came] unto all men to condemnation; even so through one act of righteousness [the free gift came] unto all men to justification of life. {5:19} For as through [Adam] the one man's disobedience the many were made sinners, even so through the obedience of the one shall the many be made righteous. {5:20} And the [written] law [through Moses] came in besides, that the trespass might abound; but where sin abounded, grace did abound more exceedingly: {5:21} that, as sin reigned in death, even so might grace reign through [works of] righteousness unto eternal life through Y'ehsus Christ our Lord.

Romans {8:28} And we know that to them that agape love God all things work together for good, [even] to them that are called according to [his] purpose. {8:29} For whom he knew before, he also foreordained [to be] conformed to the image of his Son, that he might be the firstborn among many brethren: {8:30} and whom he foreordained, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified. {8:31} What then shall we say to these things? If God [is] for us, who [is] against us? {8:32} He that spared not his own Son, but delivered him up for us all, how shall he not also with him freely give us all things? {8:33} Who shall lay anything to the charge of God's elect? It is God that justifies; {8:34} who is he that condemns? It is Christ Y'ehsus that died, behold rather, that was raised from the dead, who is at the right hand of God, who also makes intercession for us. {8:35} Who shall separate us from the agape love of Christ? shall tribulation, or anguish, or persecution, or

famine, or nakedness, or peril, or sword? {8:36} Even as it is written, For your sake we are killed all the day long; We were accounted as sheep for the slaughter. {8:37} Nay, in all these things we are more than conquerors through him that agape loved us. {8:38} For I am persuaded, that neither death, nor life, nor messengers, nor principalities, nor things present, nor things to come, nor powers, {8:39} nor height, nor depth, nor any other creature, shall be able to separate us from the agape love of God, which is in Christ Y'ehsus our Lord.

Romans {12:9} Let agape love be outside hypocrisy. Abhor that which is evil; cleave to that which is good. {12:10} In phileo love of the brethren be tenderly affectionate one to another; in honor preferring one another; {12:11} in diligence not slothful; fervent in spirit; serving the Lord; {12:12} rejoicing in hope; patient in tribulation; continuing steadfastly in prayer; {12:13} communicating to the necessities of the saints; given to hospitality. {12:14} Bless them that persecute you; bless, and curse not. {12:15} Rejoice with them that rejoice; weep with them that weep. {12:16} Be of the same mind one toward another. Set not your mind on high things, but condescend to things that are lowly. Be not wise in your own conceits. {12:17} Render to no man evil for evil.

Take thought for things honorable in the sight of all men. {12:18} If it be possible, as much as in you lies, be at peace with all men. {12:19} Avenge not yourselves, agape beloved, but give place unto the wrath [of God]: for it is written, Vengeance belongs unto me; I will recompense, said the Lord. {12:20} But if your enemy hunger, feed him; if he thirst, give him to drink: for in so doing you shall heap coals of fire upon his head. {12:21} Be not overcome of evil, but overcome evil with good.

Romans {13:7} Render to all their dues: tribute to whom tribute [is due]; custom to whom custom; fear to whom fear; honor to whom honor. {13:8} Owe no man anything, save to agape love one another: for he that agape loves his neighbor has fulfilled the law [through Moses]. {13:9} For this, you shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and if there be any other

commandment, it is summed up in this word, namely, you shall agape love your neighbor as yourself. { 13:10 } Agape Love works no ill to his neighbor: Agape love therefore is the fulfillment of the law [through faith]. { 13:11 } And this, knowing the season, that already it is time for you to awake out of sleep: for now is salvation nearer to us than when we [first] believed. { 13:12 } The night is far spent, and the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light. { 13:13 } Let us walk becomingly, as in the day; not in reveling and drunkenness, not in chambering and wantonness, not in strife and jealousy. { 13:14 } But put you on the Lord Y'ehsus Christ, and make not provision for the flesh, to [fulfill] the lusts [there].

Romans { 14:14 } I know, and am persuaded in the Lord Y'ehsus, that nothing is unclean of itself: save that to him who accounts anything to be unclean, to him it is unclean. { 14:15 } For if because of meat your brother is grieved, you walk no longer in agape love. Destroy not with your meat him for whom Christ died. { 14:16 } Let not then your good be evil spoken of: { 14:17 } for the kingdom of God is not eating and drinking, but [works of] righteousness and peace and joy in the Holy Spirit. { 14:18 } For he that herein serves Christ is well-pleasing to God, and approved of men. { 14:19 } So then let us follow after things which make for peace, and things whereby we may edify one another. { 14:20 } Overthrow not for meat's sake the work of God.

1Corinthians { 8:1 } Now concerning things sacrificed to idols: We know that we all have knowledge. Knowledge puffs up, but agape love edifies. { 8:2 } If any man think that he knows anything, he knows not yet as he ought to know; { 8:3 } but if any man agape loves God, the same is known by him. { 8:4 } Concerning therefore the eating of things sacrificed to idols, we know that no idol is [anything] in the world, and that there is no God but one. { 8:5 } For though there be that are called gods, whether in heaven or on earth; as there are gods many, and lords many; { 8:6 } yet to us there is one God, the Father, of whom are all things, and we unto him; and one Lord, Y'ehsus Christ, through whom are all things, and we

through him. {8:7} Howbeit there is not in all men that knowledge: but some, being used until now to the idol, eat as [of] a thing sacrificed to an idol; and their conscience being weak is defiled. {8:8} But food will not commend us to God: neither, if we eat not, are we the worse; nor, if we eat, are we the better. {8:9} But take heed lest by any means this liberty of yours become a stumbling block to the weak. {8:10} For if a man see you who have knowledge sitting at meat in an idol's temple, will not his conscience, if he is weak, be emboldened to eat things sacrificed to idols? {8:11} For through your knowledge he that is weak perishes, the brother for whose sake Christ died. {8:12} And thus, sinning against the brethren, and wounding their conscience when it is weak, you sin against Christ. {8:13} Wherefore, if meat causes my brother to stumble, I will eat no flesh for evermore, that I cause not my brother to stumble.

1Corinthians {13:1} If I speak with the language of men and of messengers, but have not Agape love, I am become sounding brass, or a clanging cymbal. {13:2} And if I have [the gift of] prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not agape love, I am nothing. {13:3} And if I bestow all my goods to feed [the poor], and if I give my body to be burned, but have not agape love, it profits me nothing. {13:4} Agape love suffers long, [and] is kind; agape love envies not; agape love vaunts not itself, is not puffed up, {13:5} does not behave itself unseemly, seeks not its own, is not provoked, takes not account of evil; {13:6} rejoices not in [illegal] works against law, but rejoices with the truth; {13:7} bears all things, believes all things, hopes all things, endures all things. {13:8} Agape Love never fails: but whether [there be] prophecies, they shall be done away; whether [there be] tongues, they shall cease; whether [there be] knowledge, it shall be done away. {13:9} For we know in part, and we prophesy in part; {13:10} but when that which is perfect is come, that which is in part shall be done away. {13:11} When I was a child, I spoke as a child, I felt as a child, I thought as a child: now that I am become a man, I have put away childish things. {13:12} For now we see in a mirror, darkly; but then face to face: now I know in part; but then shall I know fully even as also

I was fully known. { 13:13 } But now abides faith, hope, agape love, these three; and the greatest of these is agape love.

1John {4:7} Agape beloved, let us agape love one another: for agape love is of God; and every one that agape loves is begotten of God, and knows God. {4:8} He that agape loves not knows not God; for God is agape love. {4:9} Herein was the agape love of God manifested in us, that God has sent his only begotten Son into the world that we might live through him. {4:10} Herein is agape love, not that we agape loved God, but that he agape loved us, and sent his Son [to be] the propitiation for our sins. {4:11} Agape Beloved, if God so loved us, we also ought to agape love one another. {4:12} No man has beheld God at any time: if we agape love one another, God abides in us, and his agape love is perfected in us: {4:13} hereby we know that we abide in him and he in us, because he has given us of his Spirit. {4:14} And we have beheld and bear witness that the Father has sent the Son [to be] the Savior of the world.

{4:15} Anyone who shall confess that Y'ehsus is the Son of God, God abides in him, and he in God. {4:16} And we know and have believed the agape love which God has in us.

God is agape love; and he that abides in agape love abides in God, and God abides in him. {4:17} Herein is agape love made perfect with us, that we may have boldness in the day of judgment; because as he is, even so are we in this world. {4:18} There is no fear in agape love: but perfect agape love cast out fear, because fear has punishment; and he that fears is not made perfect in agape love. {4:19} We agape love, because he first agape loved us. {4:20} If a man say, I agape love God, and hates his brother, he is a liar: for he that agape loves not his brother whom he has seen, cannot agape love God whom he has not seen. {4:21} And this commandment have we from him, that he who agape loves God agape love his brother also.